

**STATE OF MICHIGAN**  
**ACTIVE CLASSIFIED EMPLOYEES BY EMPLOYEE STATUS STATEWIDE**  
**WITH DEPARTMENT AND PROCESS LEVEL DETAIL**

Pay Period Number and Pay End Date   19   Sep 06, 2008

| DEPARTMENT / PROCESS LEVEL      |      | FULL<br>TIME   | PART<br>TIME | PERMANENT<br>INTERMITTENT | LIMITED<br>TERM | SEASONAL   | NON<br>CAREER | SUB-TOTAL<br>EMPLOYEES | JOB SHARE<br>ADJUSTMENT | TOTAL<br>EMPLOYEES |
|---------------------------------|------|----------------|--------------|---------------------------|-----------------|------------|---------------|------------------------|-------------------------|--------------------|
| AGRICULTURE CENTRAL OFFICE      | 7901 | 446.0          | 4.0          | 25.0                      | 10.0            | 7.0        | 58.0          | 550.0                  | 0.0                     | 550.0              |
| <b>AGRICULTURE</b>              |      | <b>446.0</b>   | <b>4.0</b>   | <b>25.0</b>               | <b>10.0</b>     | <b>7.0</b> | <b>58.0</b>   | <b>550.0</b>           | <b>0.0</b>              | <b>550.0</b>       |
| ATY GNRL CENTRAL OFFICE         | 1101 | 479.0          | 1.0          | 0.0                       | 17.0            | 0.0        | 0.0           | 497.0                  | 0.0                     | 497.0              |
| <b>ATTORNEY GENERAL</b>         |      | <b>479.0</b>   | <b>1.0</b>   | <b>0.0</b>                | <b>17.0</b>     | <b>0.0</b> | <b>0.0</b>    | <b>497.0</b>           | <b>0.0</b>              | <b>497.0</b>       |
| LEGISLATIVE AUDITOR GENERAL     | 0301 | 108.0          | 0.0          | 17.0                      | 13.0            | 0.0        | 4.0           | 142.0                  | 0.0                     | 142.0              |
| <b>AUDITOR GENERAL</b>          |      | <b>108.0</b>   | <b>0.0</b>   | <b>17.0</b>               | <b>13.0</b>     | <b>0.0</b> | <b>4.0</b>    | <b>142.0</b>           | <b>0.0</b>              | <b>142.0</b>       |
| CIV RGHT CENTRAL OFFICE         | 1501 | 111.0          | 0.0          | 0.0                       | 9.0             | 0.0        | 3.0           | 123.0                  | 0.0                     | 123.0              |
| <b>CIVIL RIGHTS</b>             |      | <b>111.0</b>   | <b>0.0</b>   | <b>0.0</b>                | <b>9.0</b>      | <b>0.0</b> | <b>3.0</b>    | <b>123.0</b>           | <b>0.0</b>              | <b>123.0</b>       |
| CIVIL SERVICE COMMISSION        | 1901 | 509.0          | 7.0          | 0.0                       | 7.0             | 1.0        | 16.0          | 540.0                  | 2.0                     | 538.0              |
| <b>CIVIL SERVICE COMMISSION</b> |      | <b>509.0</b>   | <b>7.0</b>   | <b>0.0</b>                | <b>7.0</b>      | <b>1.0</b> | <b>16.0</b>   | <b>540.0</b>           | <b>2.0</b>              | <b>538.0</b>       |
| DCH-CARO CENTER                 | 3902 | 344.0          | 1.0          | 2.0                       | 15.0            | 0.0        | 0.0           | 362.0                  | 0.0                     | 362.0              |
| DCH-COM HEALTH CENTRAL OFFICE   | 3901 | 1,486.0        | 6.0          | 10.0                      | 21.0            | 0.0        | 72.0          | 1,595.0                | 1.5                     | 1,593.5            |
| DCH-CTR FORENSIC PSYCHIATRY     | 3920 | 464.0          | 2.0          | 0.0                       | 0.0             | 0.0        | 2.0           | 468.0                  | 0.0                     | 468.0              |
| DCH-HAWTHORN CENTER NORTHVILLE  | 3906 | 171.0          | 3.0          | 0.0                       | 8.0             | 0.0        | 3.0           | 185.0                  | 0.0                     | 185.0              |
| DCH-HURON VALLEY CTR-ANN ARBOR  | 3904 | 230.0          | 3.0          | 0.0                       | 0.0             | 0.0        | 0.0           | 233.0                  | 0.0                     | 233.0              |
| DCH-KALAMAZOO PSYCHIATRIC HOSP  | 3909 | 357.0          | 6.0          | 0.0                       | 37.0            | 0.0        | 0.0           | 400.0                  | 0.0                     | 400.0              |
| DCH - MT. PLEASANT CENTER       | 3912 | 380.0          | 0.0          | 4.0                       | 5.0             | 0.0        | 0.0           | 389.0                  | 0.0                     | 389.0              |
| DCH-OFFICE OF SERVICES TO TH    | 3970 | 33.0           | 0.0          | 1.0                       | 1.0             | 0.0        | 0.0           | 35.0                   | 0.0                     | 35.0               |
| DCH-WALTER P. REUTHER PSY HOSP  | 3945 | 395.0          | 0.0          | 0.0                       | 3.0             | 0.0        | 8.0           | 406.0                  | 0.0                     | 406.0              |
| <b>COMMUNITY HEALTH</b>         |      | <b>3,860.0</b> | <b>21.0</b>  | <b>17.0</b>               | <b>90.0</b>     | <b>0.0</b> | <b>85.0</b>   | <b>4,073.0</b>         | <b>1.5</b>              | <b>4,071.5</b>     |
| DOC-ADRIAN/GUS HARRISON FAC     | 4729 | 517.0          | 0.0          | 0.0                       | 1.0             | 0.0        | 0.0           | 518.0                  | 0.0                     | 518.0              |
| DOC-ALGER MAX SECURITY CORRECT  | 4735 | 341.0          | 0.0          | 0.0                       | 1.0             | 0.0        | 0.0           | 342.0                  | 0.0                     | 342.0              |
| DOC-BARAGA FACILITY             | 4740 | 394.0          | 2.0          | 0.0                       | 1.0             | 0.0        | 0.0           | 397.0                  | 0.0                     | 397.0              |
| DOC-BELLAMY CREEK FACILITY      | 4748 | 457.0          | 0.0          | 0.0                       | 1.0             | 0.0        | 0.0           | 458.0                  | 0.0                     | 458.0              |
| DOC-BROOKS FACTY/MUSKEGON TEMP  | 4730 | 535.0          | 1.0          | 0.0                       | 2.0             | 0.0        | 0.0           | 538.0                  | 0.0                     | 538.0              |
| DOC-CARSON CITY FAC/CARSON CIT  | 4731 | 519.0          | 0.0          | 0.0                       | 1.0             | 0.0        | 0.0           | 520.0                  | 0.5                     | 519.5              |
| DOC-CHIPPEWA FAC/CHIPPEWA TEM   | 4732 | 582.0          | 0.0          | 0.0                       | 2.0             | 0.0        | 4.0           | 588.0                  | 0.0                     | 588.0              |
| DOC-COOPER STREET FACILITY      | 4752 | 438.0          | 0.0          | 0.0                       | 0.0             | 0.0        | 0.0           | 438.0                  | 0.0                     | 438.0              |
| DOC-CORRECTN CENTRAL OFFICE     | 4702 | 450.0          | 0.0          | 0.0                       | 33.0            | 0.0        | 34.0          | 517.0                  | 0.0                     | 517.0              |

Note: This report reflects classified employees who are full-time, part-time, permanent intermittent, limited term, seasonal, or non-career in primary positions only. Job share positions are those occupied by two or more individuals scheduled to share a job by performing the duties which would normally be assigned to a single employee. Individuals sharing jobs can be part time, permanent intermittent, limited term, seasonal, or non-career. For this report, the actual number of employees who job share are divided in half.

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Pay Period Number and Pay End Date 19 Sep 06, 2008

| DEPARTMENT / PROCESS LEVEL     |      | FULL<br>TIME | PART<br>TIME | PERMANENT<br>INTERMITTENT | LIMITED<br>TERM | SEASONAL | NON<br>CAREER | SUB-TOTAL<br>EMPLOYEES | JOB SHARE<br>ADJUSTMENT | TOTAL<br>EMPLOYEES |
|--------------------------------|------|--------------|--------------|---------------------------|-----------------|----------|---------------|------------------------|-------------------------|--------------------|
| DOC-COTTON FACILITY            | 4720 | 462.0        | 0.0          | 0.0                       | 1.0             | 0.0      | 0.0           | 463.0                  | 0.0                     | 463.0              |
| DOC-CRANE FACILITY             | 4716 | 368.0        | 0.0          | 0.0                       | 0.0             | 0.0      | 0.0           | 368.0                  | 0.0                     | 368.0              |
| DOC-DEERFIELD CORRECTIONAL FCL | 4719 | 222.0        | 0.0          | 0.0                       | 1.0             | 0.0      | 0.0           | 223.0                  | 0.0                     | 223.0              |
| DOC-EGELER FACILITY            | 4727 | 604.0        | 0.0          | 0.0                       | 1.0             | 0.0      | 0.0           | 605.0                  | 0.0                     | 605.0              |
| DOC-FIELD OPERATION REGION III | 4763 | 869.0        | 10.0         | 2.0                       | 2.0             | 0.0      | 0.0           | 883.0                  | 0.0                     | 883.0              |
| DOC-FIELD OPERATIONS REGION I  | 4761 | 807.0        | 1.0          | 2.0                       | 2.0             | 0.0      | 0.0           | 812.0                  | 0.0                     | 812.0              |
| DOC-HANDLON MI TRAINING UNT    | 4705 | 331.0        | 0.0          | 0.0                       | 0.0             | 0.0      | 0.0           | 331.0                  | 0.0                     | 331.0              |
| DOC-HURON VALLEY CORR COMPLEX  | 4715 | 653.0        | 5.0          | 0.0                       | 2.0             | 0.0      | 0.0           | 660.0                  | 0.0                     | 660.0              |
| DOC-IONIA MAXIMUM FACILITY     | 4724 | 327.0        | 0.0          | 0.0                       | 1.0             | 0.0      | 0.0           | 328.0                  | 0.0                     | 328.0              |
| DOC-JACKSON CENTRAL REGION     | 4750 | 86.0         | 0.0          | 0.0                       | 0.0             | 0.0      | 0.0           | 86.0                   | 0.0                     | 86.0               |
| DOC-KINROSS/HIAWATHA FACILITY  | 4712 | 568.0        | 0.0          | 0.0                       | 1.0             | 0.0      | 0.0           | 569.0                  | 0.5                     | 568.5              |
| DOC-LAKELAND MENS FACILITY     | 4718 | 283.0        | 0.0          | 0.0                       | 0.0             | 0.0      | 0.0           | 283.0                  | 0.0                     | 283.0              |
| DOC-MACOMB FACILITY            | 4741 | 302.0        | 0.0          | 0.0                       | 1.0             | 0.0      | 0.0           | 303.0                  | 0.0                     | 303.0              |
| DOC-MARQUETTE BRANCH PRISON    | 4706 | 420.0        | 0.0          | 0.0                       | 2.0             | 0.0      | 0.0           | 422.0                  | 0.0                     | 422.0              |
| DOC-MICHIGAN REFORMATORY       | 4707 | 350.0        | 0.0          | 0.0                       | 1.0             | 0.0      | 2.0           | 353.0                  | 0.0                     | 353.0              |
| DOC-MICHIGAN STATE INDUSTRIES  | 4709 | 172.0        | 0.0          | 0.0                       | 0.0             | 0.0      | 1.0           | 173.0                  | 0.0                     | 173.0              |
| DOC-MID MICHIGAN FACILITY      | 4733 | 593.0        | 0.0          | 0.0                       | 1.0             | 0.0      | 0.0           | 594.0                  | 0.0                     | 594.0              |
| DOC-MOUND FACILITY             | 4737 | 315.0        | 1.0          | 0.0                       | 2.0             | 0.0      | 0.0           | 318.0                  | 0.0                     | 318.0              |
| DOC-MUSKEGON FACILITY          | 4704 | 258.0        | 0.0          | 0.0                       | 1.0             | 0.0      | 0.0           | 259.0                  | 0.0                     | 259.0              |
| DOC-NEWBERRY FACILITY          | 4743 | 296.0        | 0.0          | 0.0                       | 1.0             | 0.0      | 0.0           | 297.0                  | 0.0                     | 297.0              |
| DOC-OAKS FACILITY              | 4739 | 340.0        | 1.0          | 0.0                       | 1.0             | 0.0      | 0.0           | 342.0                  | 0.0                     | 342.0              |
| DOC-OJIBWAY FACILITY           | 4746 | 279.0        | 1.0          | 0.0                       | 1.0             | 0.0      | 0.0           | 281.0                  | 0.0                     | 281.0              |
| DOC-PARNALL FACILITY           | 4751 | 320.0        | 0.0          | 1.0                       | 0.0             | 0.0      | 0.0           | 321.0                  | 0.0                     | 321.0              |
| DOC-PINE RIVER FACILITY        | 4744 | 232.0        | 0.0          | 0.0                       | 1.0             | 0.0      | 0.0           | 233.0                  | 0.0                     | 233.0              |
| DOC-PUGSLEY FACILITY           | 4745 | 251.0        | 1.0          | 0.0                       | 1.0             | 0.0      | 0.0           | 253.0                  | 0.0                     | 253.0              |
| DOC-RYAN FACILITY              | 4738 | 343.0        | 0.0          | 0.0                       | 1.0             | 0.0      | 0.0           | 344.0                  | 0.0                     | 344.0              |
| DOC-SAGINAW FACILITY           | 4742 | 354.0        | 4.0          | 0.0                       | 1.0             | 0.0      | 0.0           | 359.0                  | 0.0                     | 359.0              |
| DOC-SCOTT FACILITY             | 4721 | 365.0        | 0.0          | 0.0                       | 1.0             | 0.0      | 0.0           | 366.0                  | 0.0                     | 366.0              |
| DOC-STANDISH MAXIMUM FACILITY  | 4734 | 412.0        | 1.0          | 0.0                       | 1.0             | 0.0      | 0.0           | 414.0                  | 0.0                     | 414.0              |
| DOC-THUMB FACILITY             | 4725 | 344.0        | 0.0          | 0.0                       | 3.0             | 0.0      | 0.0           | 347.0                  | 0.0                     | 347.0              |

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|-----------------------------------|------|-----------------|--------------|---------------------------|-----------------|-------------|---------------|------------------------|-------------------------|--------------------|
| IONIA REGIONAL OFFICE             | 4711 | 55.0            | 0.0          | 0.0                       | 0.0             | 0.0         | 0.0           | 55.0                   | 0.0                     | 55.0               |
| REGION I CFA REGIONAL OFFICE      | 4714 | 2.0             | 0.0          | 0.0                       | 0.0             | 0.0         | 0.0           | 2.0                    | 0.0                     | 2.0                |
| <b>CORRECTIONS</b>                |      | <b>15,816.0</b> | <b>28.0</b>  | <b>5.0</b>                | <b>73.0</b>     | <b>0.0</b>  | <b>41.0</b>   | <b>15,963.0</b>        | <b>1.0</b>              | <b>15,962.0</b>    |
| EDUCATION                         | 3103 | 289.0           | 7.0          | 4.0                       | 23.0            | 76.0        | 7.0           | 406.0                  | 1.0                     | 405.0              |
| <b>EDUCATION</b>                  |      | <b>289.0</b>    | <b>7.0</b>   | <b>4.0</b>                | <b>23.0</b>     | <b>76.0</b> | <b>7.0</b>    | <b>406.0</b>           | <b>1.0</b>              | <b>405.0</b>       |
| DEPARTMENT OF ENVIRONMENTAL QU    | 7601 | 1,268.0         | 7.0          | 17.0                      | 37.0            | 0.0         | 29.0          | 1,358.0                | 4.0                     | 1,354.0            |
| <b>ENVIRONMENTAL QUALITY</b>      |      | <b>1,268.0</b>  | <b>7.0</b>   | <b>17.0</b>               | <b>37.0</b>     | <b>0.0</b>  | <b>29.0</b>   | <b>1,358.0</b>         | <b>4.0</b>              | <b>1,354.0</b>     |
| OFFICE OF THE GOVERNOR            | 0101 | 0.0             | 0.0          | 0.0                       | 44.0            | 0.0         | 5.0           | 49.0                   | 0.0                     | 49.0               |
| <b>EXECUTIVE OFFICE</b>           |      | <b>0.0</b>      | <b>0.0</b>   | <b>0.0</b>                | <b>44.0</b>     | <b>0.0</b>  | <b>5.0</b>    | <b>49.0</b>            | <b>0.0</b>              | <b>49.0</b>        |
| HISTORY ARTS AND LIBRARIES        | 2501 | 165.0           | 1.0          | 4.0                       | 9.0             | 17.0        | 62.0          | 258.0                  | 2.0                     | 256.0              |
| <b>HISTORY ARTS AND LIBRARIES</b> |      | <b>165.0</b>    | <b>1.0</b>   | <b>4.0</b>                | <b>9.0</b>      | <b>17.0</b> | <b>62.0</b>   | <b>258.0</b>           | <b>2.0</b>              | <b>256.0</b>       |
| DHS-BERRIEN COUNTY                | 4322 | 141.0           | 0.0          | 0.0                       | 0.0             | 3.0         | 0.0           | 144.0                  | 0.0                     | 144.0              |
| DHS-CALHOUN COUNTY                | 4323 | 143.0           | 0.0          | 0.0                       | 1.0             | 0.0         | 0.0           | 144.0                  | 0.0                     | 144.0              |
| DHS-COUNTIES                      | 4308 | 2,156.0         | 3.0          | 0.0                       | 98.0            | 25.0        | 0.0           | 2,282.0                | 2.5                     | 2,279.5            |
| DHS-DPT OF HUMAN SVCS CNTL OFC    | 4301 | 1,654.0         | 4.0          | 20.0                      | 58.0            | 3.0         | 2.0           | 1,741.0                | 3.0                     | 1,738.0            |
| DHS-GENESEE COUNTY                | 4302 | 501.0           | 0.0          | 0.0                       | 29.0            | 0.0         | 0.0           | 530.0                  | 0.0                     | 530.0              |
| DHS-INGHAM COUNTY                 | 4312 | 212.0           | 0.0          | 0.0                       | 5.0             | 1.0         | 0.0           | 218.0                  | 0.0                     | 218.0              |
| DHS - INSTITUTIONS                | 4307 | 199.0           | 1.0          | 27.0                      | 7.0             | 0.0         | 0.0           | 234.0                  | 0.0                     | 234.0              |
| DHS-JACKSON COUNTY                | 4315 | 118.0           | 0.0          | 0.0                       | 7.0             | 0.0         | 0.0           | 125.0                  | 0.0                     | 125.0              |
| DHS-KALAMAZOO COUNTY              | 4314 | 173.0           | 0.0          | 0.0                       | 7.0             | 0.0         | 0.0           | 180.0                  | 0.0                     | 180.0              |
| DHS-KENT COUNTY                   | 4303 | 373.0           | 0.0          | 0.0                       | 23.0            | 7.0         | 0.0           | 403.0                  | 4.5                     | 398.5              |
| DHS-MACOMB COUNTY                 | 4304 | 307.0           | 2.0          | 0.0                       | 87.0            | 0.0         | 0.0           | 396.0                  | 0.5                     | 395.5              |
| DHS-MAXEY TRAINING SCHOOL         | 4311 | 144.0           | 0.0          | 0.0                       | 0.0             | 0.0         | 0.0           | 144.0                  | 0.0                     | 144.0              |
| DHS-MUSKEGON COUNTY               | 4324 | 175.0           | 0.0          | 0.0                       | 1.0             | 0.0         | 0.0           | 176.0                  | 0.0                     | 176.0              |
| DHS-OAKLAND COUNTY                | 4305 | 483.0           | 0.0          | 3.0                       | 5.0             | 0.0         | 0.0           | 491.0                  | 0.0                     | 491.0              |
| DHS-SAGINAW COUNTY                | 4313 | 219.0           | 0.0          | 0.0                       | 6.0             | 0.0         | 0.0           | 225.0                  | 0.0                     | 225.0              |
| DHS-WASHTENAW                     | 4325 | 130.0           | 0.0          | 0.0                       | 2.0             | 0.0         | 0.0           | 132.0                  | 0.0                     | 132.0              |
| DHS-WAYNE COUNTY DSS              | 4306 | 159.0           | 0.0          | 0.0                       | 5.0             | 0.0         | 0.0           | 164.0                  | 0.0                     | 164.0              |

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|------------------------------------|------|----------------|-------------|------------------------|--------------|--------------|----------------|---------------------|----------------------|-----------------|
| DHS-WAYNE COUNTY O.C.Y.S.          | 4320 | 616.0          | 0.0         | 0.0                    | 62.0         | 0.0          | 0.0            | 678.0               | 0.0                  | 678.0           |
| DHS-WAYNE COUNTY ZONE 3            | 4318 | 537.0          | 0.0         | 0.0                    | 11.0         | 0.0          | 0.0            | 548.0               | 0.0                  | 548.0           |
| DHS-WAYNE COUNTY ZONE 4            | 4319 | 451.0          | 0.0         | 0.0                    | 12.0         | 0.0          | 0.0            | 463.0               | 0.0                  | 463.0           |
| DHS-WAYNE COUNTY ZONE L            | 4316 | 383.0          | 0.0         | 0.0                    | 8.0          | 0.0          | 0.0            | 391.0               | 0.0                  | 391.0           |
| <b>HUMAN SERVICES</b>              |      | <b>9,274.0</b> | <b>10.0</b> | <b>50.0</b>            | <b>434.0</b> | <b>39.0</b>  | <b>2.0</b>     | <b>9,809.0</b>      | <b>10.5</b>          | <b>9,798.5</b>  |
| DEPT OF INFORMATION TECHNOLOGY     | 0801 | 1,638.0        | 5.0         | 1.0                    | 29.0         | 0.0          | 64.0           | 1,737.0             | 0.0                  | 1,737.0         |
| <b>INFORMATION TECHNOLOGY</b>      |      | <b>1,638.0</b> | <b>5.0</b>  | <b>1.0</b>             | <b>29.0</b>  | <b>0.0</b>   | <b>64.0</b>    | <b>1,737.0</b>      | <b>0.0</b>           | <b>1,737.0</b>  |
| DEPT OF LABOR/ECONOMIC GROWTH      | 6401 | 3,298.0        | 14.0        | 5.0                    | 120.0        | 47.0         | 71.0           | 3,555.0             | 5.0                  | 3,550.0         |
| MES BOARD OF REVIEW                | 6415 | 16.0           | 0.0         | 0.0                    | 1.0          | 0.0          | 0.0            | 17.0                | 0.0                  | 17.0            |
| MSHDA                              | 6405 | 246.0          | 5.0         | 3.0                    | 3.0          | 0.0          | 32.0           | 289.0               | 2.0                  | 287.0           |
| <b>LABOR &amp; ECONOMIC GROWTH</b> |      | <b>3,560.0</b> | <b>19.0</b> | <b>8.0</b>             | <b>124.0</b> | <b>47.0</b>  | <b>103.0</b>   | <b>3,861.0</b>      | <b>7.0</b>           | <b>3,854.0</b>  |
| CHIEF COMPLIANCE OFFICER           | 0741 | 0.0            | 0.0         | 0.0                    | 1.0          | 0.0          | 0.0            | 1.0                 | 0.0                  | 1.0             |
| MGMT BUD CENTRAL OFFICE            | 0701 | 883.0          | 12.0        | 3.0                    | 46.0         | 0.0          | 35.0           | 979.0               | 6.5                  | 972.5           |
| <b>MANAGEMENT &amp; BUDGET</b>     |      | <b>883.0</b>   | <b>12.0</b> | <b>3.0</b>             | <b>47.0</b>  | <b>0.0</b>   | <b>35.0</b>    | <b>980.0</b>        | <b>6.5</b>           | <b>973.5</b>    |
| D.J. JACOBETTI HOME FOR VETERA     | 5103 | 143.0          | 4.0         | 2.0                    | 0.0          | 4.0          | 2.0            | 155.0               | 1.0                  | 154.0           |
| GRAND RAPIDS HOME FOR VETERANS     | 5102 | 451.0          | 1.0         | 9.0                    | 0.0          | 15.0         | 23.0           | 499.0               | 0.0                  | 499.0           |
| MIL AFFR CENTRAL OFFICE            | 5101 | 229.0          | 0.0         | 9.0                    | 15.0         | 27.0         | 21.0           | 301.0               | 0.0                  | 301.0           |
| <b>MILITARY AFFAIRS</b>            |      | <b>823.0</b>   | <b>5.0</b>  | <b>20.0</b>            | <b>15.0</b>  | <b>46.0</b>  | <b>46.0</b>    | <b>955.0</b>        | <b>1.0</b>           | <b>954.0</b>    |
| DEPARTMENT OF NATURAL RESOURCE     | 7501 | 1,296.0        | 6.0         | 63.0                   | 13.0         | 267.0        | 1,346.0        | 2,991.0             | 1.5                  | 2,989.5         |
| <b>NATURAL RESOURCES</b>           |      | <b>1,296.0</b> | <b>6.0</b>  | <b>63.0</b>            | <b>13.0</b>  | <b>267.0</b> | <b>1,346.0</b> | <b>2,991.0</b>      | <b>1.5</b>           | <b>2,989.5</b>  |
| DEPARTMENT OF STATE                | 2301 | 1,238.0        | 0.0         | 227.0                  | 31.0         | 0.0          | 153.0          | 1,649.0             | 0.0                  | 1,649.0         |
| <b>STATE</b>                       |      | <b>1,238.0</b> | <b>0.0</b>  | <b>227.0</b>           | <b>31.0</b>  | <b>0.0</b>   | <b>153.0</b>   | <b>1,649.0</b>      | <b>0.0</b>           | <b>1,649.0</b>  |
| STATE POLICE                       | 5501 | 2,588.0        | 41.0        | 5.0                    | 29.0         | 0.0          | 5.0            | 2,668.0             | 1.5                  | 2,666.5         |
| <b>STATE POLICE</b>                |      | <b>2,588.0</b> | <b>41.0</b> | <b>5.0</b>             | <b>29.0</b>  | <b>0.0</b>   | <b>5.0</b>     | <b>2,668.0</b>      | <b>1.5</b>           | <b>2,666.5</b>  |
| STRATEGIC FUND                     | 0740 | 156.0          | 3.0         | 13.0                   | 7.0          | 0.0          | 60.0           | 239.0               | 1.0                  | 238.0           |
| <b>STRATEGIC FUND</b>              |      | <b>156.0</b>   | <b>3.0</b>  | <b>13.0</b>            | <b>7.0</b>   | <b>0.0</b>   | <b>60.0</b>    | <b>239.0</b>        | <b>1.0</b>           | <b>238.0</b>    |
| BRIDGE AUTHORITIES-INTERNATION     | 5903 | 32.0           | 0.0         | 0.0                    | 2.0          | 0.0          | 15.0           | 49.0                | 0.0                  | 49.0            |

Note: This report reflects classified employees who are full-time, part-time, permanent intermittent, limited term, seasonal, or non-career in primary positions only. Job share positions are those occupied by two or more individuals scheduled to share a job by performing the duties which would normally be assigned to a single employee. Individuals sharing jobs can be part time, permanent intermittent, limited term, seasonal, or non-career. For this report, the actual number of employees who job share are divided in half.

**STATE OF MICHIGAN**  
**ACTIVE CLASSIFIED EMPLOYEES BY EMPLOYEE STATUS STATEWIDE**  
**WITH DEPARTMENT AND PROCESS LEVEL DETAIL**

Pay Period Number and Pay End Date   19   Sep 06, 2008

| DEPARTMENT / PROCESS LEVEL    |      | FULL<br>TIME    | PART<br>TIME | PERMANENT<br>INTERMITTENT | LIMITED<br>TERM | SEASONAL     | NON<br>CAREER  | SUB-TOTAL<br>EMPLOYEES | JOB SHARE<br>ADJUSTMENT | TOTAL<br>EMPLOYEES |
|-------------------------------|------|-----------------|--------------|---------------------------|-----------------|--------------|----------------|------------------------|-------------------------|--------------------|
| BRIDGE AUTHORITIES-MACKINAC   | 5902 | 49.0            | 0.0          | 26.0                      | 7.0             | 0.0          | 9.0            | 91.0                   | 0.0                     | 91.0               |
| TRANSPORTATION CENTRAL OFFICE | 5901 | 2,656.0         | 19.0         | 13.0                      | 58.0            | 25.0         | 264.0          | 3,035.0                | 6.0                     | 3,029.0            |
| <b>TRANSPORTATION</b>         |      | <b>2,737.0</b>  | <b>19.0</b>  | <b>39.0</b>               | <b>67.0</b>     | <b>25.0</b>  | <b>288.0</b>   | <b>3,175.0</b>         | <b>6.0</b>              | <b>3,169.0</b>     |
| BUREAU OF STATE LOTTERY       | 2795 | 158.0           | 0.0          | 1.0                       | 0.0             | 0.0          | 5.0            | 164.0                  | 0.0                     | 164.0              |
| GAMING CONTROL                | 2707 | 90.0            | 1.0          | 1.0                       | 6.0             | 0.0          | 9.0            | 107.0                  | 0.5                     | 106.5              |
| TREASURY CENTRAL PAYROLL      | 2701 | 1,191.0         | 5.0          | 9.0                       | 27.0            | 0.0          | 12.0           | 1,244.0                | 0.0                     | 1,244.0            |
| <b>TREASURY</b>               |      | <b>1,439.0</b>  | <b>6.0</b>   | <b>11.0</b>               | <b>33.0</b>     | <b>0.0</b>   | <b>26.0</b>    | <b>1,515.0</b>         | <b>0.5</b>              | <b>1,514.5</b>     |
| <b>STATEWIDE TOTAL</b>        |      | <b>48,683.0</b> | <b>202.0</b> | <b>529.0</b>              | <b>1,161.0</b>  | <b>525.0</b> | <b>2,438.0</b> | <b>53,538.0</b>        | <b>47.0</b>             | <b>53,491.0</b>    |

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